

# 燕京新聞

號掛局政郵華中  
類紙聞新爲認  
社聞新京燕學大京燕  
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## 燕京婦女工廠

### 每年出品約值四萬元

#### 銷路除燕京北平尚及於國外

#### 工人教育及衛生設備極其完善

燕京大學教職員的太太們，爲救濟燕京附近失業的婦女起見，特在海甸潤園等處，創設燕京工廠，管理設備，俱日有進步，記者爲欲明瞭該廠內容起見，特於昨日走訪該廠第二組指導員章爾遜太太，茲錄其談話大概如下：

燕京工廠共分三組，第一組在成府，由吳路義太太爲指導員；第二組在海甸及潤園，由章爾遜太太爲指導員；第三組在海甸，由高厚德太太爲指導員。三組的工作，各不相同：第一組專做手巾，兒童服裝等；第二組專做台布，手巾，圍涎，書袋等；第三組專做補花，窗幔，床單等。三組的工人，皆是燕京附近的居民，因爲她們都受過相當的訓練，所以出品自較其他北平工廠爲優越。而且所用圖案，新舊皆有，有時工人自己還出心裁，更爲別緻。該廠現有工人約一百三十人：計第一組五十人，第二組六十人，第三組二十人，裡面老少都有，老的有四五十歲，少的也有十幾歲。廠方對於她們的待遇，十分的周全，除有種種娛樂的設備，以恢復她們疲勞的精神外，有專請教員教人，此外燕大學生，還有時也去幫忙。教授她們的各種課程，如千字課，算術，音樂等。同時廠方對於衛生的設備，也非常注意，現在有員大夫及兩位看護士，幫忙該廠衛生的設計及改良事宜。此外還有兩位社會服務人員，調查並設法改良她們的生活。該廠規模雖小，但每年出品的價值，約在四萬元左右，因此該廠工人的工資，也較其他工廠的工人爲高，至於出品的銷路，大都在燕京附近及北平等處，有時還寄往國外去銷售。

## 李大為改良燕大食堂

### 參觀清華大學

#### 清華食堂優點頗多

燕京大學校醫李天爵大夫，爲改良該校食堂起見，特於本月二十三日，會同燕大校醫陳傑先生，及本報記者兩人，赴清華大學參觀該校食堂。該校男生

食堂比較，其優點極多：如該食堂有兩重門，容易防避蒼蠅，廚房設備優點亦多，蒸饅首，儲藏食品，燒菜，各在一室，不相混亂。食堂侍者亦不能隨意入燒菜室，飯菜在窗中傳遞，故廚房秩序較佳，然飯菜之營養料，似較燕大略遜。該校新四院食堂，將於本月底完

成，規模極爲宏大，以後膳食，將採用自助餐制 (cafeteria system)，一小時之間，能容一千人，洗滌食具，亦採用機械方法。

李大為於參觀平市各大學之食堂完畢之後，將參考各大學之優點，作詳細改良燕大食堂之計劃。

## 業餘籃球賽

### 新聞系勝英文系

新聞學系男子籃球隊昨晚以二十三比二十二巧勝英文學系籃球隊。第一刻新聞系隊以六比十四慘敗，但隊員均抱不屈精神，第二刻開始時份數逐漸上升，此後雙方各有勝負，相差總不過三四分，終至造成廿二比廿二局勢至最後一分

鐘內，新聞系隊承壓得罰球入籃，勝利終歸新聞系隊。按新聞學會自宣佈體育計劃以來，各組就紛紛開始組織，最先完成者爲男子籃球隊，於系隊友誼比賽第一聲中勇克英文系隊，此後該隊將繼續向各系挑戰。昨日雙方隊員如下：

新聞系隊：嚴承蔭，湯健文，李宜培，梁允彝，黎秀石，孫家鈞，陳先澤，古廷昌。

英文系隊：任永康，朱葆真，葛煒久，趙續，趙關華，趙致順。

## 燕京牛奶廠的變遷

### 從十年前燕大農科談到現在的牛奶廠

#### 廠址一瞥

出東校門，向南順着圍牆走，約走一百多米，出一條小夾道，就可望見燕京牛奶廠的柴門。進門是一條黃土道，足下踩的都是乾草，與大門相對的是那所灰頂白房子，中間是一個自來水龍頭；龍頭左邊向東就是高立的洋灰塔，洋灰塔上端又是一所灰頂白房子，與前面那間並立着；下端一所院子，外面一座短牆，院內一溜北房，這是主任的住宅；再向東過一點，一個大空地，用木欄鐵絲網建成一

個大牛欄，裏面圍着二十幾隻牛，緊靠東邊牆根下，有六七間平房，都是工人的宿舍；北邊是公牛房；在廠內空曠的地方現在都堆着乾草，預備做過冬的食料。

組織及隸屬  
燕京牛奶廠在燕京大學行政上言之，是隸屬燕京大學校務處之下，並且時時受校務處的監督。牛奶廠一共有職員六人：一位主任，五位工人。主任管理廠中一切事務，差不多技師，會計，總理，等的職務都歸主任一人辦理，五位工人管擠乳及分送牛奶，看護牛等事，有時也雇用零工。

設備與建築  
現在一共有牛四十頭，約值七萬元，目前出牛奶有十四隻。廠內建有擠乳房一間，公牛舍數間，隔離室一間，預備給病牛用的。牛欄，磨房等。工人住房及主任住宅。機器方面有一分乳機，爲製造乳酪 (cream) 之用，有一攪製黃油用的機器，英名叫做 Churn。這兩種機器因爲每日出乳，供不應求，沒有剩餘的奶可製乳酪和黃油，所以廢置不用。

洋灰塔 (Silage)  
除以上所述的設備外，燕京牛奶廠還有一種設備，就是那座洋灰塔，這種設備在華北只有三個地方有：一個在大明府教會設立，一個在清

華大學校內模範牛奶廠，第三個就在燕京牛奶廠。後者要比前兩個大點。在清華模範牛奶廠那個最小。這個洋灰塔學名叫做 Silage。他的用途，爲貯藏料草以備牛冬天的食用。這種料草學名叫 Silage。當古代羅馬的時候，農人曾把草埋藏在地下。現在市上售賣的罐頭，把空氣抽去，食物不至腐壞，這就是把草在 Silage 內造 "Silage" 的原理。每當九月初旬，即開始貯藏，將草切成一寸左右長短，用機器吹送到塔內。裝滿後，上面用許多碎石壓下，使空氣外出。當嚴密裝好以後，草即開始發酵作用，生出酸與酒精，還有糖，這些化合物，牛類是喜歡吃的。但是燕京牛奶廠這座 Silage，現在是閒着不用，原因恐怕是經濟是一個主要的吧。

牛的類別  
廠內現在有四十隻牛，都是從美國運來。大概可以分爲下面幾種：(1.) Jersey 種 (2.) Guernsey 種 (以上爲英國種) (3.) Holstein-Friesians (荷蘭種) (4.) 俄國種 (5.) 其他。

以上四種裏面，荷蘭種出乳量最多，一天可產三四十磅，英國種奶品質最良。因 Jersey Guernsey 是英國海峽兩個小島，氣候溫和，一年裏面，從春天到冬天都有鮮草，而且富有滋養料。英國政府嚴禁島外的牛混入這個島上，也不許該地方的牛外流，經過數百年的選種配合，故此品質卓越，以後傳種至美國，美爲農業與盛產牛奶，再加以選種改良，積時日久，比原來在英國的更優良了。(未完)

## 燕大日曆

星期五 十月二十六日  
上午八時五十分，寧德樓禮拜，音樂會  
同 上，聖人樓禮拜，音樂會  
下午七時，一九三七年聯歡會，男生體育館  
下午八時，留聲機音樂會，燕南園六十三號  
星期六 十月二十七日  
上午八時五十分，早禱會，高茂瑞先生主領

趙占元參觀燕大  
前東吳大學體育主任趙占元，因任本屆華北運動會評判員北上，現在該會已開幕，趙氏借此機會赴各處參觀，日前已到燕京大學，參觀男女兩校體育館。由黃國安先生及陳樹梅女士二人招待，現下榻於寓宅。



公衆論壇

本論壇出這些小的地方，專爲發表燕大同學的議論，關於論壇的稿件取選，編者以爲，凡是態度光明，不存偏見而體材切於目前情勢者，都將一律刊登。當然，題目也並不是沒有範圍的。我們所歡迎的是：與燕大這小社會裏的公衆問題直接間接有關係的討論，此外應該聲明一句，來稿一律文責自負。

下決心改善食堂秩序！

黎秀石

無論我們如何熱烈地愛護燕大同學的人格和名譽，我們也絕難否認學校食堂的秩序必須大大加以改革。以種種詭辯的方法想來掩飾那秩序的不良——如高向某君最近在本壇的言論——我們不但不能贊成，要加以斥責。因爲這不但不求上進的論調有損燕大精神，事實證明食堂的秩序必須改良！凡是燕大同學，除了一部份女同學和教職員外，也必熱心同學們在食堂吃飯的聲音。擇破食具雖不致於天天發生，但用不着細心調查我們也當承認這是很常的把戲。本月十八日晚飯時第一食堂某同學八人覺得那盤醬炒肉丁的肉丁太少，要求那標主補他們一盤炸醬雞或是紅燒肝貝，標主不允，雙方便弄成僵局，結果：該標同學摔了食具大小十七件，摔完便跑；標主收拾破碎的傢伙後便去報告警務處。這最近一例也許可以略見未過過那些食堂的人明白什麼叫做「摔碗」。不過這例是不能代表一切「摔碗」原因。因爲敲碗以致破匙，或摔一個小碟來訓教工作怠慢的廚役是較爲常見。打罵廚役的事件當然比前二者發生得少，但並不是沒有，據我所知第二食堂這學期已發生過三次。

誰都明白敲碗摔碗來呼喚廚役，摔破食具或是用拳頭來教訓廚役是不應該在受過高等教育的人們的食堂裡發生，可是承認我們這種錯過而下決心要改善它的人却很少。這不幸的現象，據我看來，最少有兩個原因：(一)一部份同學缺乏上進或改革的精神，以爲這些不良的秩序是無法改善的不可避免的。如高向某君說：「用敲碗的方法，來代替口喊，也是無辦法中想出來的辦法。」(二)一部份同學們對公衆問題不發生興趣，他們以爲來燕京最大的目的是念書，管什麼食堂裡秩序不良，反正有飯吃就得！

這些做人的態度是很顯明地錯誤。我在此不必說爲什麼錯誤，因爲爲文論此，直等作一篇「凡人不可偷竊」一樣無聊。我所要說的是：請同學振刷精神通力合作改善我們食堂的秩序。其實公共食堂裡秩序不良並非燕京大學所獨有，也不是一件可恥的事情；只有明知其過而不改反詭辯以自慰纔是可恥！纔是可痛。

答林百英

柯士添

看了前期林百英君「小小的答覆」，雖全文注力反駁陳先澤君；可是我還有幾句話再要申明。從他文中大意可以知道林君是承認敲碗，罵，打的事發生，這也就够了。既然承認有這些事實，那林君所要關的「謠言」是「憑空造的謠言」還是事實造出來的「謠言」？如果林君因爲不是親自目擊，而不相信一月內有同學三次打廚役是真的，叫誰去相信林君「幾次」的調查而武斷說人「醒着造謠」的話？

如林君照事就事很誠意的修正我文中一句：「每日常見」爲「破碗，罵，打廚役爲「常見」的把戲」比較，更近于實事，那我不能不感謝林君。可是林君更說人家造謠，抹殺實事。不知所謂愛護全體同學名譽何在？請問由「幾天」的「調查」而武斷事實，與隨口說人造謠，是否與他的原意相符合？總括而言之，我不能不說：林君的愛護全體同學與燕大名譽的功勞；不過請林君不要忘記了他受過燕大的恩惠更久而知愛護全體與燕大名譽的人不只林君一人！

說明我的立場

林百英

並宣告不再發言

我的立場是「不甘受辱，奮起開闢，糾正謬誤，造的記載，保全大多數人的名譽」，不過既打起筆墨官司來，則持論力求其深闢，詞鋒不厭其犀利，倒無所謂「老羞」，亦不足以「成怒」，這等雞毛蒜皮的事，那值得心介介？

曾聽人說，有的來中國傳教的外國人，每到回國募捐的時候，必先找中國人如何野蠻，如何卑劣，如何殘酷，加以添葉，說一大堆，借以反證傳教的必要，以達到捐款的目的，這種方法，我們覺得有點污辱的成分在內，燕大學生，雖無禮貌，但據個人觀察所知，較之其他各校，幸無遜色，或者尚勝一籌，假使我自不自量，也來作個「建設的批評」，我將勉勵人於百尺竿頭，再求進步，絕不爲此過苛責難，以使入無地自容，陳君禮頌，似乎不明瞭編輯室的規則，因而爲公衆論壇擔憂，其實作者無論用何筆名，編輯室內自有他的真姓名留著在，不會引起責任問題的，可惜陳君這篇「有聊」的大作，跡近漫罵，恕不答覆。

最後 我也致一點誠摯的希望，希望人不要借張揚他人的「壞」，以映證自己的「好」。

小廣告

新式木製大型洋床出讓

1. 寬四尺六寸長六尺
2. 床身褥一概齊全
3. 售價拾元
4. 購者可向南門外軍機處八號蔡宅接洽

大陸銀行

儲蓄部 提倡社會儲蓄 補助民衆儲蓄 定期儲蓄 活期儲蓄

地址 西交民巷 燕京大學內 清華大學內 電話 西四九六 南局一四九六

馬丁威廉募捐先生報告

徐淑希先生 捐洋十元  
孫家鈞先生 捐洋一元  
嚴承蔭先生 捐洋二角  
以上共收洋十一元二角整

爲馬丁威廉募捐啓事

前日內五日報主筆馬丁威廉先生，爲新聞界之耆宿，中華民族之學友。生前服務於報界數十年，維持正義，主張公道，九一八事變後，尤能力關日人奸謀，爲我國奧援，今當國難方殷，公理淪喪之際，此公竟溘然長逝，實中華民族之一大損失。馬氏身後蕭條，大公報已爲其遺族發起募捐。茲爲本校師生便於輸捐起見，由本會援例辦理，凡願捐助馬氏遺族者，即請將所捐款額，逕送新聞學系，或用電話通知，俾便派人往取，俟集有成數，即行彙寄大公報，其捐款人姓名及款額，在燕京新聞內按期發表，尚望全體師生，慷慨義囊，以慰英靈而恤遺孤。

新聞學會啓事

凡欲購製本會會章者速向新聞學系劉珍簽名，每枚四角，下星期六(三號)截止。

讀新聞學者注意

久欲影印之 Newspaper Writing And Editing 一書將於最近二星期內實現，凡欲訂購者請到新聞學系或一食堂會廣榮處簽名，本星期五晚九時截止。價洋每本三元伍(原價十二元)如訂購者過六十本，每本僅需洋三元，此書爲新聞學著作之權威，讀新聞學者不可不備。

良機切勿錯過

班記速文中 志同求徵

教員——汪一菴(怡式)  
上課時間——暫定星期二四晚七時至八時  
報名時間——即日起，二十六日截止  
報名地點——六樓楊培元 四樓陳翰伯 一食堂李宜培 二院方紀 羅超男

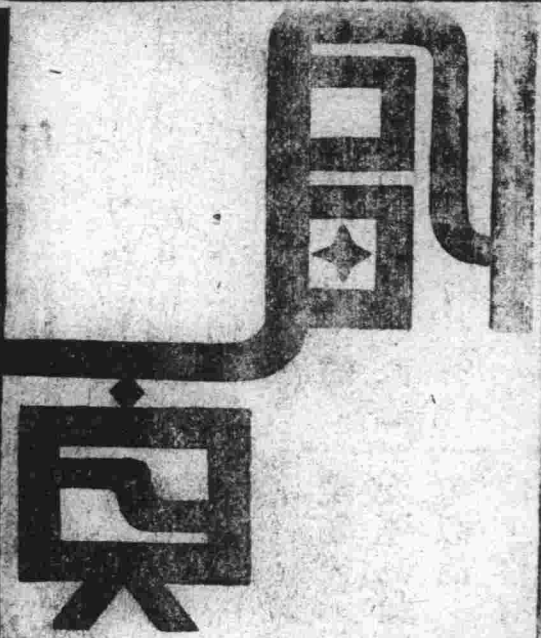
清華燕京合用汽車時刻表

Daily Time Table For Tsinghua-Yenching Combined Bus Service		
民國二十三年九月二十二日起 Effective September 22nd, 1934		
EAST BOUND (進城)		WEST BOUND (出城)
由清華開 From Tsinghua (a.m. 上午)	由燕京開 From Yenching (a.m. 上午)	由青年會開 From Peiping Y.M.C.A. (a.m. 上午)
8:00	8:15	7:00
9:00	9:15	10:00
11:00	11:15	12:00
(p.m. 下午)	(p.m. 下午)	(p.m. 下午)
1:00	1:15	2:00
3:00	3:15	4:00
5:00	5:15	6:00
7:00	7:15	9:00

- 進城乘客請注意下列各點：
- 一) 黑體字時刻均由燕京開駛
  - 二) 餘者均由清華開駛
  - 三) 爲乘車便利計清華汽車兩校師生得互相利用
  - 四) 黑體字時刻進城汽車路經燕大同學會

同訊處：北平中國大陸商業公司 電話南局五五九〇號 〇二九九號





副頁稿例  
文字須  
短趣新雅  
文體不拘  
來稿寄  
新聞學系

### 十一點的燭影

「愛媽，你不怕你的眼睛瞎了嗎？什麼時候瞎了！你還不睡。」愛媽的同屋由夢中驚醒，很嚴厲地對愛媽勸告着。

「我方才把臘點上，這才十一點！你做夢方醒吧？」愛媽沒在意地說。

「好同屋，無論如何你是不應當在這樣暗，而且一閃一閃的臘光底下看書，你近來不說眼睛很容易就痛，頭老在沉沉迷迷的；這都是你自己找的。睡去！」

「愛媽（愛媽的同屋），真是怪對不起的，天天晚上都吵着睡。」

「你別給我說這些個，無論如何，為你自已計不應該這樣毀你自己。」

「我不知道，爲的什麼。其實一天沒有做什麼的，也好像不怎忙是的，可是天天非開「夜車」不可。」環尼沒有回答。愛媽又繼續着說下去，「真氣死人，這幾天都是爲得要做那兩個 Education 的 Papers。Dr. Home 真討厭死的，as for 許多的書，還要寫 Papers，叫人念書，可是書又沒給人預備，一班三十幾個人才三本書，整天就得搶，等了三天，方才好容易把書預定着了，才借得出來。」

「愛媽，你由圖書館回來，到現在這長的時候，你做什麼啦？」環尼聽着同屋的訴苦，更使得他清醒，說話也清楚起來，好像盡失睡意。

「你沒去過圖書館嗎？你爲什麼昨天晚上也開「夜車」？你昨天晚上不也一樣罵着人家到十點多鐘還吵着睡。」愛媽好像有點不耐環尼的刺刺不休的。

「我不是說你不應當念書，我就是說你應當小心你的眼睛。真的，她們也不知怎的啦，天天晚上到十點多鐘，還唱，還鬧個不停。本來圖書館回來就剩得個四十分鐘，回來還得洗面，晚了又沒水了。從前還好一點，現在想做點事，甚至要讀圖書館帶出來的書，除了點腦是沒別的法了。」

(未完)

### 惡夢

那時我們的心情真是複雜紛亂極了。死吧，又覺不值得。反抗呢，又是手無寸鐵。逃走更是無望，因爲一出門就有被炸死或槍殺的危險。拿了藥，看看表！我們已決定服毒了！又覺不忍下手，茫無所之。此時小手表的滴答聲也以平遠達戶外，好像槍聲一般的可怕。

鄰室同學（這時又是在學校裡了）。底喉泣聲將木雞般的我和我驚醒了。過一看，她們因爲不依時刻服毒，痛苦得滿地亂滾。我們都隨着淚下了。

又是一陣槍聲，流彈不絕地在我們屋頂上擦過。瓦面花拉一聲傾毀了一角。劇烈的心跳將我驚醒，原來我還生存在燕京大學！外面正颳着狂風。枯了的樹葉在紗窗上打着擦着，沙沙的聲音好像有許多大蛇爬過。風緊的時候這屋子好像風暴打擊着的大船，洪濤從四面撲來，每一秒鐘都有淹沒破裂的危險；又好像這屋子的周圍都着了火，紅焰隨風颳着窗門，不久就會將我吞下去了。我已不在夢裏了，但是恐懼和悲哀仍盤踞在我腦中。

我希望這個惡夢永遠不要實現！

### 閒話燕京

△昔有廚師李某者，供役燕大食堂，一日偶患牙痛，夜不成眠，遂假寐於上。時當月望，銀色滿窗，恍惚間，一白衣婦好女子自門簾而入，注視之，漸趨漸近，但毫無聲息，心竊異之。惟以年壯膽大，姑靜臥以觀究竟，迄彼姝步至牀前，細審之，果一如花似玉之妙齡少女也。無何，女郎輕啟朱唇，俯首細語曰：君今牙痛，妾堪醫之，請將此繩套於項際，明日必愈。語時手中白素一條授之。李某，李某此時忍無可忍，暴燥而起，揮以老拳，彼姝既被擊，漸漸縮小，終至縮成白氣一團，寒光一閃，悠然而逝，此物爲鬼爲妖，李某已早去燕京，故亦無人究其終始也。

### 見聞偶錄

嘗聞女校宿舍中以四院最爲熱鬧，然則男生宿舍中之最以熱鬧者則當首推四樓矣。四樓之熱鬧，故都之城南游藝園差足當之，蓋百戲雜陳之所也：內計有大京戲一班，班主兼臺柱以爲「戲迷大爺」，（三樓工友贈色）郝家廣君，拿手好戲先爲失街亭，近則易爲燭影計，並聞現正趕排全部借東風，想前部魯肅中郎孔明，後部關公又當郝君不辦也。又有昆弋劇一班，能演尼姑思凡，姊妹，彈詞及安天會一類之劇，極爲珍貴，可謂本校昆弋劇之魯殿靈光，傾巢僅存乎？

### 隔日一談

編者

此次蔣委員長出巡西北，歷經陝甘等省，沿途民衆熱烈歡迎，爲空前所未有。據云，此行印象極佳，蓋西北各省建設，均較前有顯著之進步也。

夫領袖者出巡之目的，要在能目擊社會之凋敝，親歷民間之疾苦，而後對症下藥，興利除弊，真能出人民於水火，不致爲部下所把持蒙蔽，方不負民衆歡迎之一番熱望。若祇下火車，進汽車，出汽車，入省府，但見萬頭鑽動，旌旗飛揚，沿途高呼口號的歡迎民衆，不見幕天幕地，樹皮當飯，苟延殘喘的不幸人群；或祇召見高級長官訓話，而未和一個民衆代表談上一分鐘，如此不過長距離的旅行一次，徒屬勞民傷財，於實際民生疾苦，國家大計，仍毫無補益也。

蔣委員長此次西行，抱有莫大之希望與熱誠，當能不致蹈以上的覆轍，行見還節南昌，對於西北大計，民衆困苦，當能予吾人以好消息也。

### 表目價告廣聞新京燕

- (甲) 每次每時洋三毛
- (乙) 四時或四時以上之廣告九扣
- (丙) 廣告之刊登一月或超過一月者每時洋二毛
- (丁) 每月包時超過一百五十時者每時洋一毛五分
- (戊) 小廣告每單位（由一行至五行）洋二毛
- (己) 小廣告刊登二次以上者九扣
- (庚) 每一廣告同時於英文版及中英版均刊登者照價八扣
- 註
- (一) 中英文廣告同價
- (二) (甲)(乙)(戊)及(己)種廣告皆於刊登完畢後付款。(丙)(丁)兩種廣告皆每月月底結賬一次。
- (三) 本廣告之「時」，係寬以時作單位，長以欄作單位，每欄約寬一又四分之三時，故實際每「時」廣告所佔之面積爲一又四分之三平方英尺

Jorden Yang  
Spotting Goods Dealer  
Meet us at Men's 3rd Dorm.  
on  
Wed. & Fri. Afternoon

### 楊志田網球拍

楊志田專門承做網球拍及其他體育用品，美觀而堅固，現爲酬謝顧客，定價格外克己，望購者從速。每逢星期二、五、午，在燕大三樓前售賣。

本號每遇炎夏之際特設冷食以備燕京人士之須要而每當天寒未會稍備熱飲今爲大家之需又以南味一無特設中西茶點部內備南菜吃喝通時可定任何之南味菜飯廣東專門技師担任烹調之責部內煙酒概無清潔無比價格低廉概不計賬現時初步試辦先印就優待券一百本每本計一元之票減售八角此票之使用法無異島亭之飯票於十月十五日開幕謹此報聞并希

光顧

燕昌號啟







# THE YENCHING NEWS

Vol. 1

Yenching University, Peiping, China, Thursday, October 25, 1934

No. 14

## 2 Gandhis Work For Indian Emancipation

**Mahatma May Make "Untouchables" Foundation of National Movement, Says Hsü**

Two Gandhis are working hard for the emancipation of India from Great Britain, according to Professor Hsü Ti-shan of the Department of History who has recently returned from a study tour to India. In the course of his lecture to the University Assembly last Tuesday he led the audience to sing the alleged national song of India whose tune is similar to that of "Lead, Kindly Light."

The real Gandhi is launching, as ever, the "Buy Indian Goods Movement" and "Non-Cooperation Movement" in the South, while Khan Kabu Afga Khan, the "Frontier Gandhi" operates with effect in the area of northwestern India. This hero, the "Frontier Gandhi", has under him an organization called "Red Shirts" which, like the "Red Beards" of Manchuria, resorts to kidnapping of high officials to trouble the authorities. His area of operation gives problems to Great Britain second only to that of Egypt, according to Prof. Hsü.

The "Buy Indian Goods Movement" launched by the real Gandhi is feasible, because the climatic condition there makes a piece of cloth ten feet long adequate for every person. That piece of cloth has miscellaneous uses: for dress in the day time and covering at night, for a turban in hot climate, and for towel in bathing. It takes the slowest only one week to weave that piece of cloth, so it is practicable for every Indian to weave it himself. This kind of movement is not possible for China, says Professor Hsü.

Among the difficulties confronting Gandhi's national movement are the inborn lack of interest of the Indian people in politics, illiteracy of the mass, great controversy in religions, and the absence of university students in the movement. The Indian university students cannot participate in the movement due to the strict rules and censorship of the English authorities, and besides they are of the middle class, the majority of which usually do not sympathize with the masses. Nor can the Maharajahs of native India, which still maintain legislative and executive rights to a certain degree, participate in the national movement. They may be deprived of their positions by Great Britain if they show disloyalty. The only hope to strengthen the national movement is with the "untouchables". Now Gandhi has turned to them and is doing his best to organize them with the hope of making them the foundation of the national movement, says Hsü.

The controversy in religions in India is great handicap to the national movement. Various sects of religious fight against one another. For example the Hindustani worship cows but on the contrary Moham-medans are great eaters of beef.

## "Open Door Policy" Is K'e-liao-pu-ti, Assert Yenching Ricksha Pullers

No mere Tsinghua ricksha puller or other outside *la-ch'e-ti* can muscle in on the Yenching pullers' territory, state members of the fifty-some ricksha men who are to be found from time to time around Yenching's front gate. While these familiar "boys" have no definite guild organization, they nevertheless are able to keep out most outside competition and even have the campus divided off into "spheres of influence."

For example, pullers who hang around the Alumni Gate also dominate the trade at the South gate, but stand no chance of getting a fare at the East gate as long as the regular denizens of the ricksha stand there are available. These "East-siders" number about forty. A smaller number controls the trade from the East Compound.

Unlike the virtually indentured pullers in Peiping, local pullers own their own ricksha, which costs them about \$90 new. They pay a 12-cent monthly tax. Daily income, which depends upon such unstable factors as weather, other transportation available, and the whims of pedestrians, varies from ten cents to a dollar. It costs about thirty cents a day to eat, they say.

Most of the Yenching pullers are natives of Chengfu and other nearby villages; many have left their farms to take up the work, while some still pull only part-time, returning to their fields during the busy seasons. Still others are ex-army men.

Ladies, especially those accompanied by boy-friends, are more welcomed as fares, as the remuneration is likely to be both greater and easier to extract. All pullers, however, would welcome a regular job on a monthly basis.

One-way prices have been nominally stabilized for routine trips as follows: Tsinghua—10 cents; Summer Palace—20 cents; Jade Fountain—25 cents; Hsiang Shan—40 cents; Pa Ta Ch'u—80 cents. However, weather, roads, personal inclination, and gullibility of the passenger can all influence these figures.

## Swimming Pool Plans Continue

Estimates of costs, a possible site, and other plans concerning the proposed men's swimming pool are all down on paper, says Mr. K. A. Wee, Director of Physical Education.

A joint meeting of the school engineer, Miss Margaret Speer, Miss Ch'en Yueh-mei, Dr. Stuart, Mr. Wee, Wu Ti, and Mr. Robert Chao who built the pool in Soochow University, will be called as soon as Dr. Stuart returns from his trip to Nanking, to discuss plans.

## Varsity Players Vanquish Marines In Exciting Game

Stormy weather did not prevent a large crowd of about 300 people turning out to witness athletic activities centering around the arrival of the U. S. Marine basketball and tug-of-war teams Tuesday afternoon.

Student tugs-of-war had to be postponed as most students were still in laboratories, so the Marines started the day's events by easily pulling the University workmen's team across the line. Following this they staged an exhibition pull against the Journalism car in order to demonstrate the proper technique of the tug-of-war. The car, which was piloted by Vernon Nash and crowded with excited children, had to start from a braked stance with the Marines already pulling their best against it. The car won, being barely able with full power on to pull the Marines along the ground.

Inside Warner Gymnasium the Marine guard basketball team was meanwhile warming up for its game with the varsity five. From the moment the starting whistle blew, spectators were privileged to witness one of the most exciting and close-fought games in many years. Although the varsity led in all four quarters and came out on top to the tune of 26-22, the Marines were just behind them every minute and constantly menacing their short lead. Saturday the varsity journeys to Fu Jen University for a regular 5-U match.

## Yenching Dormitory Food Better, Says Li

**University Physician Makes Visit To Tsinghua; Inspects New Dining Hall There**

Food in Yenching's men's refectories has a higher nutritive value than that served to students at Tsinghua, according to Dr. T.C. Li, University physician, who inspected the Tsinghua dining halls last Saturday in company with two Yenching News reporters. While Yenching's food is more nourishing, it still is sometimes prepared under unsanitary conditions and in a very unsystematic manner, he says.

Meanwhile students in both universities pay about the same amount of money each month for their food.

Dr. Li, who is endeavoring to improve sanitation in the Yenching refectory kitchens, points out for emulation Tsinghua's second model mess hall, the kitchen which has seven different rooms for such various functions as dish-washing, rice and mant'ou steaming, cooking, vegetable peeling, etc. Contrasted with this, the three rooms in each Yenching kitchen seem small indeed.

Also the waiters at Tsinghua cannot enter the kitchen, a fact which makes for much more order in the kitchen than where they are allowed to pass freely to and fro, as they do at Yenching. Meanwhile, Tsinghua students make just as much noise, break quite as many dishes as do Yenching huskies in their lighter moments.

Tsinghua sanitary conditions are better around the kitchens and dining rooms, says Dr. Li. Fresh boiling water is used to wash dishes, and each student eats from his own individual dish. Paper is not used for cleaning them, as it is here. Tsinghua is building a new cafeteria, capable of feeding 1,000 people, which is expected to be finished by the end of this month.

## Women College to Have Party

Prizes will be given to those who wear the best fancy costumes at a student-faculty joint social party of the Women's College to be held on November 3 at 7:00 p.m. in Boyd Gymnasium, announces the Social Committee of the Women's College. All women students and faculty-members on the campus, are invited to the party. They are requested to come in fancy costume if possible, or at least should wear a masque. In addition to refreshments there will be games, stunts, fortune telling, and last but not least a "Grand Parade".

## Women to Meet Next Tuesday

The First Meeting of the Yenching Faculty Women's Association will be held on Tuesday, October 30, at 3:00 p.m. in the President's House. After brief opening remarks by the presiding officers, tea will be served which will be followed by a program of singing and dancing provided by the pupils of the Kindergarten and Primary Schools. All faculty women are most cordially invited to attend.

## Yenta Calendar

### Tomorrow

Friday, October 26

8:50 a.m. Ninde Chapel

Sage Chapel

Musical Service

Music—Miss Stahl

4:30 p.m. Inter-Class Tug-of-War—Outside of Warner Gymnasium

Basketball—Faculty vs. Sophomores

7:00 p.m. Sophomore Social—Warner Gymnasium

8:00 p.m. Victrola Concert—63 South Compound

"Mass in B Minor" Johann Sebastian Bach

Girls Inter-Class Basketball—Boyd Gymnasium

Saturday, October 27

8:50 a.m. Morning Prayer—Mr. Maurice C. Garton

2:00 p.m. Five "U" Basketball game.

Yenching vs. Fu-jen. At Fu-jen.



## The Yenching News

English supplement of the Yenching Hsin Wen, (燕京新聞) laboratory publication of the Department of Journalism of Yenching University. Peiping, China.

Published three times a week on Tuesdays, Thursdays, and Saturdays.

## THE INWARD I

Something, probably the clever title (which we owe to Pao Chiao Hsi), finally started one of our doggerel laureates, with the following effect:

### Yen Jingle No. 1.

*Sing a song of Yen-men,  
Paper full o' "doc.'s";  
Four and twenty Yen-Jen,  
Pedantic to their socks.*

*When their News is opened,  
Yenchinians do spier:  
Are their academic titles  
All absolutely clear?*

—Y. Knott.

Columnists all are prone to assume the role of prophets. I'll lay you a bet that, with the increasing horde of cyclists on the campus, someone is going to be painfully, seriously or fatally injured if folks do not keep to the left, especially at blind corners. It may be necessary for us to establish speed limits, and employ some traffic police.

### What Can We Do With Chauffeurs?

Every time I see a car swish through the residence compounds with roads little wider than the automobiles and with hedge-shrouded gateways opening into them at frequent, irregular intervals, I am ashamed of a selfish thankfulness that I have no children under 10 years old. I'm still incredulous that roads could have been laid out as they have been on this campus only ten years ago with the motor age already upon us.

Speaking of architects and designers reminds me that Mr. H. K. Murphy was startled to note in a campus picture some years ago that the reflection in the lake of the power house smoke-stack, especially when as nearly on an east-west line as it is possible to get, seems to show that it leans perceptibly to the south. It may be an optical illusion of some kind, but many believe it really is out of plumb. Have a look, and see what you think.

### Take the Faculty Off the Platform

My observation the day Dr. Hu Shih spoke at assembly convinced me that the faculty ought to be kept off the platform. Most speakers are ill at ease with hearers behind their back. Moreover, we undoubtedly divert some attention from the speaker. If it is desired that the presence or absence of teachers shall be made prominent

for exemplary reasons, let a block of seats in the front-center section be reserved for them. The faculty will enjoy (and understand) much better when facing them.

A fact which would surprise many is the size of the audience at regular chapel periods in Ninde and Sage. The reasons are not obscure. Conscience drives very few persons in these days to attend meetings of any kind; they go only if they are getting something. A gem is often produced when speakers are forced to reduce what they have to say into a 10-minute period. Give morning chapel a try some time. But not too often unless you are prepared to become a regular.

—V.N.

## YENCHING BREVITIES

Dr. L. C. Porter will be the speaker next Monday night at the Men's Fellowship Forum in Peiping. The subject of his talk will be "What can China contribute to the West?"

Dr. and Mrs. E. P. Andrews of Cornell University will arrive in Peiping soon and are expected to spend some of their time at Yenching. Dr. Andrews is a archaeologist with a special interest in things Egyptian.

The Journalism club basketball team defeated the English club team in a close game in Warner Gymnasium Tuesday night by the very narrow margin of 23-22.

Intramural basketball matches for girl students of the university took place Tuesday night at 8 p.m. The Freshmen defeated the Seniors in a very close game by the score of 19-18. The Sophomores easily subdued the Juniors by a score of 21-2.

### Fellowship Campaign Soon

The Yenta Christian Fellowship is planning to hold a financial campaign soon. Besides the faculty, students and workmen are asked to give their support in this campaign also. A budget has been prepared by the Fellowship concerning its activities and students interested in seeing how the Fellowship functions, are asked to get one from the canvassers.

### William Woo Now Senior Engineer of Econ. Council

Mr. William H. F. Woo, former chief-engineer of Yenching and now with the National Economic Council as a senior engineer in the Bureau of Public Roads, is finding his work full of heavy responsibilities, but very interesting, according to word received from him recently.

He complains of finding no time to play tennis, and says he misses very much the feel of a racket.

## New Restaurant at East Gate Enjoys Prosperous Business

The new restaurant opened about ten days ago inside the East Gate by the Yen Ch'ang Hao is enjoying a brisk business, said the manager yesterday.

During each meal, about thirty students, most of them girls, patronize this new restaurant. It was started at the request of women students who decided the food in their dining halls was not altogether satisfactory. They had been buying much canned goods to augment the food in their dining halls, and had suggested to the present manager the idea of a restaurant at which they could "have a change."

At present there are in the new establishment three cooks who formerly worked in the Peiping Ch'en Yen Kuan, Chinese restaurant outside of Ch'en Men. Two waiters and two servants hired to do the "dirtier" jobs round out the working staff.

The barber-shop beside Yen Ch'ang Hao is also finding a good patronage. Each day, about thirty students and faculty members come there to give themselves the "beautifying treatment".

The barber-shop was established about six years ago by Wang Han-ching, the present manager. Nine barbers comprise the present working staff. Wang is opening another barber-shop on Nan Ch'ang Chieh in Peiping which will open in about fifteen days.

### Emil Fisher Visits Mr. Loehr

Mr. Emil Fischer, of Tientsin, was the luncheon guest of Mr. George Loehr yesterday. Mr. Fischer, who built the original buildings at Tsinghua, revisited the Yuan Ming Yuan for the first time in twenty years yesterday afternoon. He is the brother of Miss Ida Fischer, who will be featured as soprano soloist for this year's presentation of the "Messiah."

### Funds for Mrs. Martin Sought

Under the auspices of the Yenta Journalism Club, the Yenching News is receiving donations for Dr. William Martin's family. The campaign was started by the Ta Kung Pao in Tientsin in honor of Dr. William Martin who died recently, leaving his family with inadequate support. Dr. Martin did much to help disclose Nipponese propaganda after the Mukden incident.

## 2 Villagers Support Their Families Out of Gleanings From Yenching's Garbage

Wastepaper and other contents of the wastebasket are of little concern to the students or teachers on the campus who carelessly toss their old magazines, newspapers, or examination papers into the waiting receptacle. Yet, in many cases, the life of that scrap of paper or tinfoil has only just begun.

As a matter of fact, two men support full-sized families on the material they glean from the wastebaskets of Yenching. Dividing the campus more or less equally between them, the two men make their daily rounds throughout the whole University to collect usable paper, discarded clothing, boxes, tin foil, and whatever else may be found in the collected garbage of each building.

One man named Kao, who is 58 years old, comes daily to the men's dormitories around eight o'clock in the morning to collect his material. He carefully sorts it for anything which can possibly be used or sold, and realizes a gross income of about \$10 a month from what he is able to sell from it. This is why students sometimes recognize their laundry tags as part of a former examination paper. But Kao's income is cut \$2 monthly because he has to pay that amount to the servants of the Student Government Association for the concession. In the meantime, he and his wife, his two daughters and four sons, manage somehow to live on the remaining \$8 per month. When asked why he had not tried to find a better job, Kao replied that the garbage collecting was at least a steady job, if not so profitable as others.

A man named Yueh covers the other area, which includes the women's dormitories and most of the class buildings. Here he cannot rummage freely among the cast-off articles of Yenching cots, but instead has an arrangement with the workmen and servants of the Women's College whereby he pays them six coppers for each catty of wastepaper. Netting about \$20 per month from this business, Yueh is able to support his wife, his 65-year-old mother, and a 3-year-old son in good style, compared to that of the Kao menage.

The University has a separate arrangement for collecting the diverse refuse of the different compounds, where a cart is invoked to carry off coveted ashes which often contain half-burned coal-balls.

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